



EXHIBIT A

THIS IS NOT A BILL -- INVOICE TO FOLLOW

DESIGNATION OF FACILITY/GROUNDS, PERSONNEL AND EQUIPMENT

APPLICANT: Kentucky Educational Dev.(KEDC)-ECET Deaf Ed
FACILITY: FDHS
DATE(S): Saturday, March 2, 2019
TIME(S): 7:00am - 5:30pm

TOTAL FEE:	\$4,118.63
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AREA(S) TO BE USED	NO. AREAS	NO. HOURS PER AREA	TOTAL NO. HOURS	HOURLY UTILITY / MAINTENANCE FEE	TOTAL UTILITY / MAINTENANCE COST
Classroom / Library	5	10.5	52.5	\$26.30	\$1,380.75
Auditorium	1	10.5	10.5	\$54.80	\$575.40
Cafeteria	1	10.5	10.5	\$54.80	\$575.40
Kitchen	1	10.5	10.5	\$28.90	\$303.45
Gymnasium	0	0	0	\$76.95	\$0.00
Football Field	0	0	0	\$158.10	\$0.00
Running Track	0	0	0	\$66.00	\$0.00
Baseball Field	0	0	0	\$42.00	\$0.00
Softball Field	0	0	0	\$42.00	\$0.00
Other:	0	0	0	\$22.10	\$0.00
Subtotal	-----	-----	-----		\$2,835.00
DISTRICT EMPLOYEES (If Applicable)	NO. EMPLOYEES	NO. HOURS PER EMPLOYEE	TOTAL NO. HOURS	HOURLY PERSONNEL FEE	TOTAL PERSONNEL COST
Custodian(s)	1	10.5	10.5	\$29.25	\$307.13
Food Service Manager(s) II	1	10.5	10.5	\$31.00	\$325.50
Technical Support Staff	1	10.5	10.5	\$62.00	\$651.00
Law Enforcement Officer(s)	0	0	0	\$51.50	\$0.00
Other:	0	0	0	\$0.00	\$0.00
Subtotal	-----	-----	-----	-----	\$1,283.63
Total	-----	-----	-----	-----	\$4,118.63
ADDITIONAL RENTAL FEES (If Applicable)	0	0	0	\$0.00	\$0.00
Grand Total	-----	-----	-----	-----	\$4,118.63

COMMENTS:

Projectors or HDMI Tvs in each space, including auditorium and cafeteria. They will provide own laptops and HDMI cords. Regular lights in the auditorium to use the stage will be needed. You will receive 2 invoices: 1 from Food Service for \$628.95 and 1 from FCPS for \$3,489.68.



EXHIBIT B
CONTRACT SIGNATURE PAGE

IN WITNESS OF the mutual agreements of the parties to abide by and comply with the terms and conditions of the District's standard Facility Usage Contract (including the provisions of Exhibits A and B to the Contract and such modifications to the Contract or Exhibits as may have been authorized and initialed by both parties), the parties hereunto set their hands on this _____ day of _____, 2018.

APPLICANT: Kentucky Educational Dev.(KEDC)-ECET Deaf Ed
(FDHS)

BY: _____
(Signature of Authorized Representative)

NAME: Tammy Vonderheide

TITLE: Applicant

ADDRESS: 904 Rose Road
Ashland, KY 41102

TELEPHONE: 606-928-0205

EMAIL: tammy.von@kedc.org

DISTRICT: Fayette County Board of Education

BY: _____
(Signature of Superintendent / Designee)

NAME: Emmanuel Caulk

TITLE: Superintendent

ADDRESS: 1126 Russell Cave Road
Lexington, Kentucky 40505

TELEPHONE: 859.381.3824 **FAX:** 859.381.3852